

2022 Monthly Dues 10\% increase

| UNIT | 2023 GEN Dues | 2023 AD Dues | 2023 GEN Dues | 2024 TOTAL | increase |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1609 Yarmouth | \$202 | \$21 | \$184 | \$223 | \$18 |
| 1617 Yarmouth | \$205 | \$21 | \$186 | \$226 | \$19 |
| 1625 Yarmouth | \$205 | \$21 | \$186 | \$226 | \$19 |
| 1633 Yarmouth | \$202 | \$21 | \$184 | \$223 | \$18 |
| 1641 Yarmouth | \$205 | \$21 | \$186 | \$226 | \$19 |
| 1649 Yarmouth | \$205 | \$21 | \$186 | \$226 | \$19 |
| 4602 16th | \$243 | \$25 | \$221 | \$268 | \$22 |
| 4604 16th | \$243 | \$25 | \$221 | \$268 | \$22 |
| 4606 16th | \$243 | \$25 | \$221 | \$268 | \$22 |
| 4608 16th | \$243 | \$25 | \$221 | \$268 | \$22 |
| 4609 17th | \$254 | \$0 | \$231 | \$254 | \$23 |
| 4610 16th | \$238 | \$24 | \$217 | \$263 | \$22 |
| 4612 16th | \$238 | \$0 | \$216 | \$238 | \$22 |
| 4614 16th | \$263 | \$0 | \$239 | \$263 | \$24 |
| 4616 16th | \$238 | \$0 | \$216 | \$238 | \$22 |
| 4617 17th | \$255 | \$0 | \$232 | \$255 | \$23 |
| 4618 16th | \$238 | \$0 | \$216 | \$238 | \$22 |
| 4620 16th | \$405 | \$0 | \$368 | \$405 | \$37 |
| 4622 16th | \$372 | \$0 | \$338 | \$372 | \$34 |
| 4624 16th | \$342 | \$0 | \$311 | \$342 | \$31 |
| 4625 17th | \$255 | \$0 | \$232 | \$255 | \$23 |
| 4626 16th | \$340 | \$0 | \$309 | \$340 | \$31 |
| 4628 16th | \$389 | \$0 | \$353 | \$389 | \$35 |
| 4630 16th | \$340 | \$0 | \$309 | \$340 | \$31 |
| 4632 16th | \$342 | \$0 | \$311 | \$342 | \$31 |

