

03167238  
 Notary Public  
 State of Colorado  
 My Comm. Expires 08/31/18

**Overall Parcel Description**  
 (PROVIDED BY LAND TITLE GUARANTEE COMPANY)

LOT 15,  
 PEOPLE'S CLINIC SUBDIVISION,  
 COUNTY OF BOULDER,  
 STATE OF COLORADO.

**Phase 1 Description**

MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
 A PORTION OF LOT 15, PEOPLE'S CLINIC SUBDIVISION RECORDED IN THE RECORDS OF BOULDER COUNTY ON OCTOBER 5, 2006 AT RECEPTION NO. 2809748, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 1 NORTH, RANGE 70 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BOULDER, COUNTY OF BOULDER, STATE OF COLORADO.

CONSIDERING THE EAST LINE OF PEOPLE'S CLINIC SUBDIVISION TO BEAR SOUTH 00°10'46" EAST, BETWEEN TWO FOUND #5 REBAR, WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO.

PARCEL 1:  
 COMMENCING AT AN EASTERLY CORNER OF LOT 15, PEOPLE'S CLINIC SUBDIVISION; THENCE ALONG A NORTHERLY LINE OF SAID LOT 15 SOUTH 89°26'00" WEST, A DISTANCE OF 78.39 FEET TO AN EASTERLY CORNER OF SAID LOT 15; THENCE ALONG AN EAST LINE OF SAID LOT 15 NORTH 00°34'00" WEST, A DISTANCE OF 2.61 FEET TO THE POINT OF BEGINNING; THENCE DEPARTING SAID EAST LINE SOUTH 89°26'00" WEST, A DISTANCE OF 116.86 FEET; THENCE NORTH 00°34'00" WEST, A DISTANCE OF 14.91 FEET TO A WESTERLY CORNER OF SAID LOT 15; THENCE ALONG A WEST LINE OF SAID LOT 15 NORTH 00°34'00" WEST, A DISTANCE OF 38.28 FEET; THENCE DEPARTING SAID WEST LINE NORTH 89°26'00" EAST, A DISTANCE OF 116.86 FEET TO A POINT ON AN EAST LINE OF SAID LOT 15; THENCE ALONG SAID EAST LINE SOUTH 00°34'00" EAST, A DISTANCE OF 53.19 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINING 6,216 SQ.FT. OR 0.14 ACRES, MORE OR LESS.

PARCEL 2:  
 BEGINNING AT THE SOUTHWEST CORNER OF LOT 15, PEOPLE'S CLINIC SUBDIVISION; THENCE ALONG THE WEST LINE OF SAID LOT 15 NORTH 00°08'53" WEST, A DISTANCE OF 97.03 FEET; THENCE DEPARTING SAID WEST LINE NORTH 89°23'22" EAST, A DISTANCE OF 55.79 FEET; THENCE NORTH 00°37'00" WEST, A DISTANCE OF 1.05 FEET; THENCE NORTH 89°23'21" EAST, A DISTANCE OF 37.85 FEET; THENCE SOUTH 00°34'00" EAST, A DISTANCE OF 98.16 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 15; THENCE ALONG SAID SOUTH LINE SOUTH 89°26'00" WEST, A DISTANCE OF 94.31 FEET TO THE SOUTHWEST CORNER OF SAID LOT 15; SAID POINT ALSO BEING THE POINT OF BEGINNING.

SAID PARCEL CONTAINING 9,159 SQ.FT. OR 0.21 ACRES, MORE OR LESS.

**Owner's Certificate**

4655 YARMOUTH, LLC A COLORADO LIMITED LIABILITY COMPANY

*Mary Roosevelt* *Mary Roosevelt*  
 BY MARY ROOSEVELT, AUTHORIZED REPRESENTATIVE DATE

**ACKNOWLEDGEMENT**

STATE OF COLORADO )

) SS.

COUNTY OF Boulder )

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 29th DAY OF December, 2011, BY MARY ROOSEVELT OF 4655 Yarmouth, LLC

WITNESS MY HAND AND SEAL

MY COMMISSION EXPIRES: 08/31/18 DATE *Mary Roosevelt*  
 MARY ROOSEVELT  
 NOTARY PUBLIC

MY ADDRESS IS: 1845 Folsom St Boulder, CO 80302

**Lender's Consent**

THE UNDERSIGNED DOES HEREBY CONSENT TO THE CONDOMINIUM MAP OF YARMOUTH WAY CONDOMINIUMS - PHASE 1 AS SHOWN HEREON.

COMMUNITY HOUSING CAPITAL, INC., A CALIFORNIA NONPROFIT PUBLIC BENEFIT CORPORATION

BY: *[Signature]*  
 AUTHORIZED REPRESENTATIVE

**ACKNOWLEDGEMENT**

STATE OF GEORGIA )

) SS.

COUNTY OF DeKalb )

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 29 DAY OF Nov, 2011, BY COMMUNITY HOUSING CAPITAL, INC. OF CALIFORNIA NONPROFIT PUBLIC BENEFIT CORPORATION

WITNESS MY HAND AND SEAL

MY COMMISSION EXPIRES: 4-23-13

[SEAL] *[Signature]*  
 NOTARY PUBLIC

**Clerk & Recorder's Certificate**

STATE OF COLORADO )

) SS.

COUNTY OF Boulder )

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED IN MY OFFICE AT 4:00 O'CLOCK P.M., THIS 1st DAY OF December, 2011, AND IS DULY RECORDED IN PLAN FILE

FEES \$ 61.00 PAID: Hillary Hall  
 RECORDER

RECEPTION NO. 3187338 *[Signature]*  
 DEPUTY

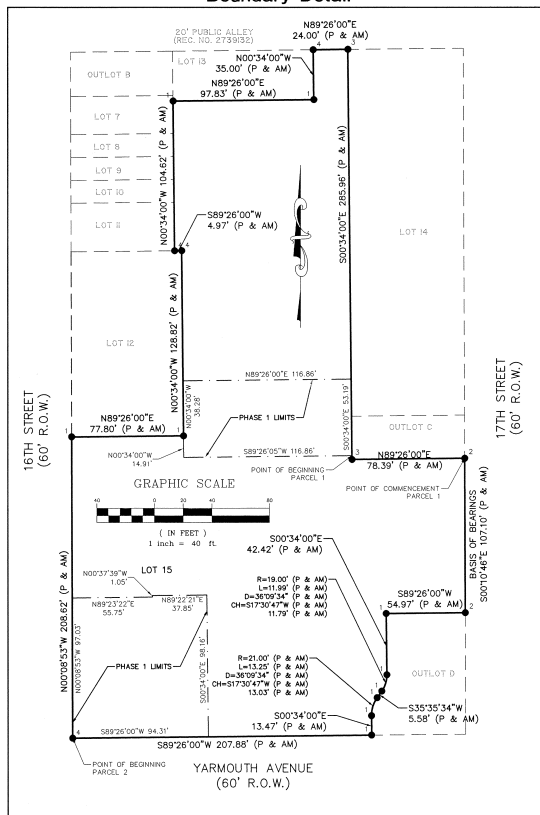
FILM # \_\_\_\_\_

**CONDOMINIUM MAP OF**

**YARMOUTH WAY CONDOMINIUMS - PHASE 1**

LOT 15, PEOPLE'S CLINIC SUBDIVISION, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 1 NORTH, RANGE 70 WEST OF THE 6TH P.M., CITY OF BOULDER, COUNTY OF BOULDER, STATE OF COLORADO.  
 SHEET 1 OF 6

**Boundary Detail**



**Notes**

- LAND TITLE GUARANTEE COMPANY COMMITMENT NUMBER F70316752-2, DATED OCTOBER 5, 2011 AT 5:00 P.M., WAS ENTIRELY RELIED UPON FOR RECORDED INFORMATION REGARDING RIGHTS-OF-WAY, EASEMENTS AND ENCUMBRANCES IN THE PREPARATION OF THIS SURVEY. THE PROPERTY SHOWN AND DESCRIBED HEREON IS ALL OF THE PROPERTY DESCRIBED IN SAID TITLE COMMITMENT.
- ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.
- THIS SURVEY IS VALID ONLY IF PRINT HAS ORIGINAL SEAL AND SIGNATURE OF SURVEYOR.
- BASIS OF BEARINGS: A PLATTED BEARING OF S 00°10'46" E ALONG THE EASTERLY LINE OF PEOPLE'S CLINIC SUBDIVISION, RECORDED AT REC.NO. 2809748, BETWEEN TWO FOUND #5 REBAR AS SHOWN AND DESCRIBED HEREON.

**Legend**

- FOUND #5 REBAR WITH 1/2" ALUMINUM CAP STAMPED "FLATRONS SURV 16406"
- FOUND #5 REBAR
- FOUND 3/4" BRASS TAG STAMPED "FS 16406"
- FOUND 2" ALUMINUM WASHER STAMPED "FLATRONS SURVEYING LS 16406"

**Notes (Continued)**

- ONLY SURFACE EVIDENCE OF UTILITIES VISIBLE AT THE TIME OF THE FIELD WORK IS SHOWN HEREON. ALL UNDERGROUND UTILITIES MUST BE FIELD LOCATED BY THE APPROPRIATE AGENCY OR UTILITY COMPANY PRIOR TO ANY EXCAVATION, PURSUANT TO C.R.S. SEC. 9-1-5-103.
- ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACTS ANY PUBLIC LAND SURVEY MONUMENT AND/OR BOUNDARY MONUMENT OR ACCESSORY, COMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO STATE STATUTE C.R.S. SEC. 18-6-4-508. WHOEVER WILLFULLY DESTROYS, DEFACTS, CHANGES, OR REMOVES TO ANOTHER PLACE ANY SECTION CORNER, QUARTER-SECTION CORNER, OR MEANDER POST, OR ANY GOVERNMENT LINE OF SURVEY, OR WILLFULLY CUTS DOWN ANY WITNESS TREE OR ANY TREE BLAZED TO MARK THE LINE OF A GOVERNMENT SURVEY, OR WILLFULLY DEFACTS, CHANGES, OR REMOVES ANY MONUMENT OR BENCH MARK OF ANY GOVERNMENT SURVEY, SHALL BE FINED UNDER THIS TITLE OR IMPRISONED NOT MORE THAN SIX MONTHS, OR BOTH, 18 U.S.C. § 1858 (2009).
- THE DISTANCE MEASUREMENTS SHOWN HEREON ARE U.S. SURVEY FOOT.
- DATES OF FIELDWORK: OCTOBER 21, 2011
- AREAS NOT LABELED AS LIMITED COMMON ELEMENT IS A GENERAL COMMON ELEMENT.
- ALL EXTERIOR WALLS AND WALLS BETWEEN UNITS ARE RESERVED COMMON ELEMENTS. ALL INTERIOR WALLS WHICH ARE BEARING WALLS OR CONTAIN PLUMBING, GAS PIPES AND/OR ELECTRICAL WIRING SERVING MORE THAN ONE UNIT (UTILITY WALLS) ARE RESERVED COMMON ELEMENTS.
- ALL LIMITED COMMON ELEMENTS ARE APPURTENANT TO THE CONDOMINIUM UNIT BEARING THE SAME NUMERICAL DESIGNATION.
- ALL INTERIOR DIMENSIONS ARE TO THE FINISHED SURFACES OF THE FLOOR, CEILING AND WALLS.
- NOT ALL INTERIOR WALLS ARE SHOWN IN THE INDIVIDUAL UNITS AND THE SQUARE FOOTAGE OF THE UNITS DOES NOT SUBTRACT THE AREA OF THE INTERIOR WALLS.
- THE WIDTHS OF THE BUILDING WALLS HAVE BEEN CALCULATED BY AN AVERAGE OF INTERIOR DIMENSIONS TAKEN ON THE INDIVIDUAL UNITS, HALLWAYS AND EXTERIOR DIMENSIONS AND ARE LISTED AS FOLLOWS:  
 EXTERIOR WALLS.....0.5'  
 WALLS BETWEEN UNITS.....0.67'  
 INTERIOR UNIT WALLS.....0.33'
- AREAS DESIGNATED AS CRAWLSPACE, MECH. AND STOR. (NOT DIRECTLY RELATED TO A SPECIFIC CONDOMINIUM UNIT) ARE RESERVED COMMON ELEMENTS AND ARE SUBJECT TO THE RIGHT OF THE HOME OWNERS ASSOCIATION TO BE FURTHER DEFINED IN THE DECLARATION.
- ALL PARKING STALLS ARE SUBJECT TO THE RIGHT OF THE HOME OWNERS ASSOCIATION, THROUGH ITS BOARD OF DIRECTORS, TO ASSIGN AND RE-ASSIGN SAID PARKING STALLS TO OWNERS AS FURTHER DEFINED IN THE DECLARATION. PARKING STALLS ARE NOT APPURTENANT TO A UNIT PURCHASED.
- BENCHMARK INFORMATION: BENCHMARK INFORMATION: FOUND CHISELED "X" IN THE WEST END OF THE NORTH TRAFFIC ISLAND AT THE INTERSECTION OF LEE HILL ROAD AND U.S. HIGHWAY 36, BEING IDENTIFIED AS CITY OF BOULDER BENCHMARK V-1-2 WITH A PUBLISHED ELEVATION OF 5525.58' (CITY OF BOULDER DATUM).
- ADDITIONAL PROPOSED UNITS ARE SUBJECT TO DEVELOPMENT RIGHTS.

**Surveyor's Statement**

I, JOHN B. GUYTON, A LAND SURVEYOR LICENSED IN THE STATE OF COLORADO, HEREBY STATE FOR AND ON BEHALF OF FLATRONS, INC., TO THISTLE COMMUNITIES, THAT THE MEASUREMENT OF AIR SPACE OF THE 16TH CONDOMINIUM PHASE 1 WAS MADE UNDER MY RESPONSIBLE CARE AND THAT THE ACCOMPANYING MAP ACCURATELY DEPICTS THE LAYOUT, MEASUREMENTS AND LOCATION OF THE BUILDING, CONDOMINIUM UNITS AND THE COMMON ELEMENTS, THE DIMENSIONS OF SUCH CONDOMINIUM UNITS AND THE ELEVATIONS OF THE FLOORS AND CEILINGS.  
 I FURTHER STATE THAT THE ATTACHED PRINT OF THE SURVEY ACCURATELY SHOWS THE COURSES AND MEASURED DISTANCES OF THE EXTERIOR DEED LINES WITHIN THE NORMAL STANDARD OF CARE; THE TOTAL SQUARE FOOT AREA WITHIN ACCEPTABLE TOLERANCES; THE LOCATION OF BUILDINGS STRUCTURES AND OTHER VISIBLE IMPROVEMENTS SITUATED ON SAID PREMISES; THAT THERE ARE NO ENCROACHING PREMISES, STREETS OR ALLEYS BY ANY OF SAID BUILDINGS, STRUCTURES OR OTHER VISIBLE IMPROVEMENTS AND NO ENCROACHMENTS ON SAID PREMISES BY BUILDINGS, STRUCTURES OR OTHER IMPROVEMENTS ON ADJOINING PREMISES EXCEPT AS SHOWN OR NOTED. I FURTHER STATE THAT THIS MAP WAS PREPARED SUBSEQUENT TO SUBSTANTIAL COMPLETION OF THE IMPROVEMENTS AND CONTAINS ALL INFORMATION REQUIRED BY C.R.S. 38-33.3-209.

JOHN B. GUYTON  
 COLORADO P.L.S. #16406  
 CHAIRMAN & CEO, FLATRONS, INC. 731 JOB NO. 11-58657

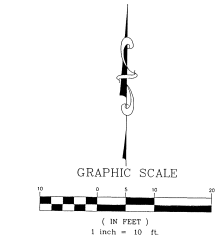
CONDOMINIUM MAP			
PREPARED FOR			
4655 Yarmouth, LLC.			
SHEET 1 of 6			
DRAWN BY:	Flatrons, Inc.		
B. DEJUE	Surveying, Engineering & Geomatics		
DATE:	3025 IRLS AVE, STE. 300	605 FOURTH AVE	INT. DATE:
NOVEMBER 22, 2011	BOULDER, CO 80501	LONGMONT, CO 80501	
FSJ JOB NO.	PH: (303) 443-7001	PH: (303) 776-1733	REVISIONS:
11-58657	PH: (303) 443-9836	FAX: (303) 778-4358	CHECKED BY:
			20 MM

R716-82 1/6

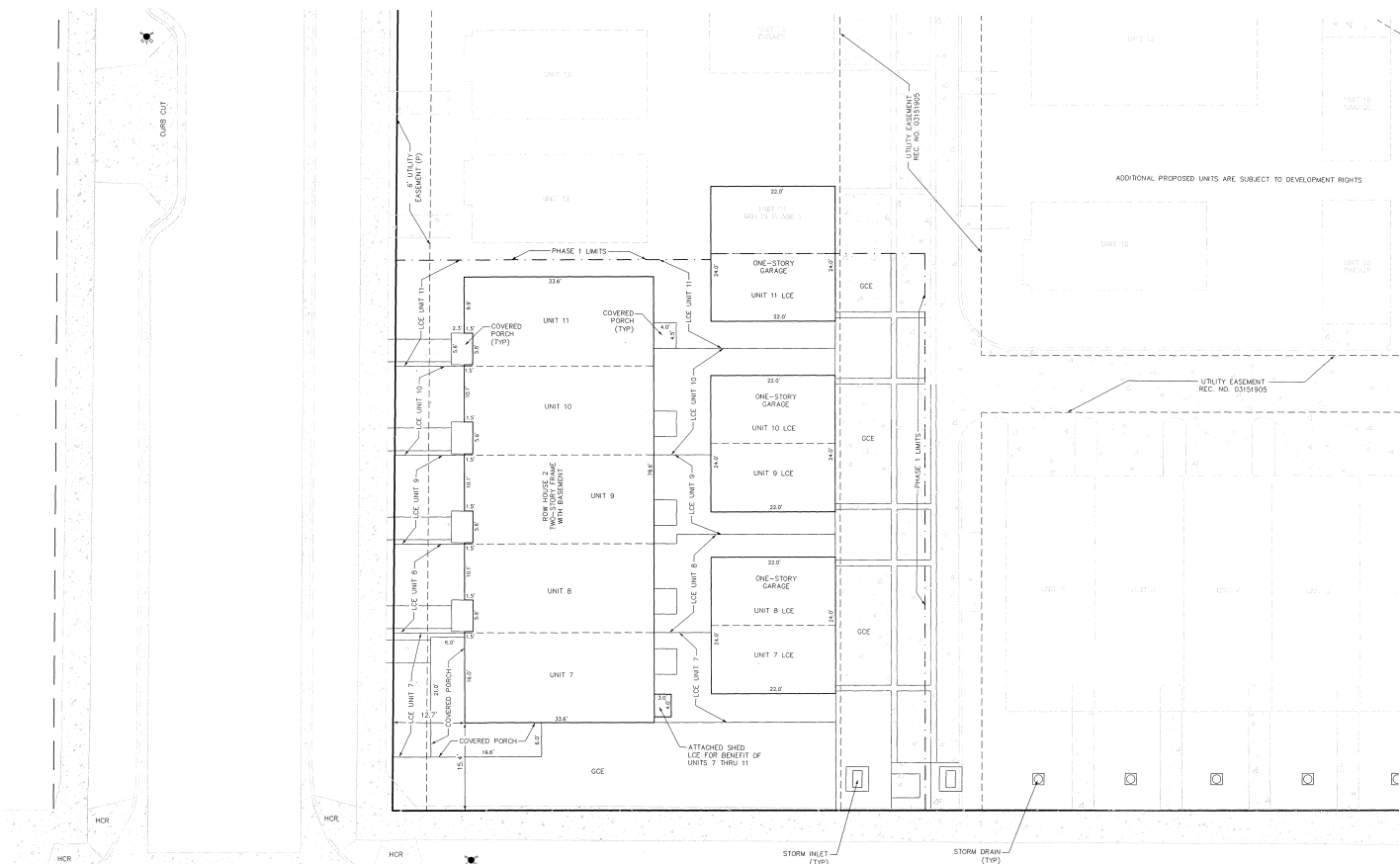
# CONDOMINIUM MAP OF YARMOUTH WAY CONDOMINIUMS - PHASE 1

LOT 15, PEOPLE'S CLINIC SUBDIVISION, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 7,  
TOWNSHIP 1 NORTH, RANGE 70 WEST OF THE 6TH P.M., CITY OF BOULDER, COUNTY OF  
BOULDER, STATE OF COLORADO.

SHEET 2 OF 6



- Legend**
- 1 FOUND #5 REBAR WITH 1 1/2" ALUMINUM CAP STAMPED "FLATRONS SURV 16406"
  - 2 FOUND #5 REBAR
  - 3 FOUND 3/4" BRASS TAG STAMPED "TS 16406"
  - 4 FOUND 2" ALUMINUM WASHER STAMPED "FLATRONS SURVEYING LS 16406"
  - + FOUND CHISELED CROSS SIGN
  - FENCE
  - GUARDRAIL
  - WATER VALVE
  - WATER METER
  - FIRE HYDRANT
  - IRRIGATION VALVE
  - TELEPHONE RISER
  - MAIL BOX
  - CABLE RISER
  - ELECTRIC METER
  - ELECTRIC RISER
  - TRANSFORMER
  - AREA LIGHT
  - LIGHT POLE
  - TELEPHONE MANHOLE
  - SANITARY SEWER MANHOLE
  - STORM SEWER MANHOLE
  - IRRIGATION MANHOLE
  - HCR HANDICAP RAMP
  - F.E.S. FLARED END SECTION
  - R.C.P. REINFORCED CONCRETE PIPE
  - (P) AS PER PLAT, PEOPLE'S CLINIC SUBDIVISION REC. NO. 2809748
  - (AM) AS MEASURED AT TIME OF SURVEY
  - CONCRETE
  - RIP RAP
  - LCE LIMITED COMMON ELEMENT
  - GCE GENERAL COMMON ELEMENT



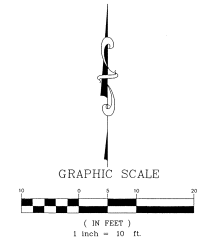
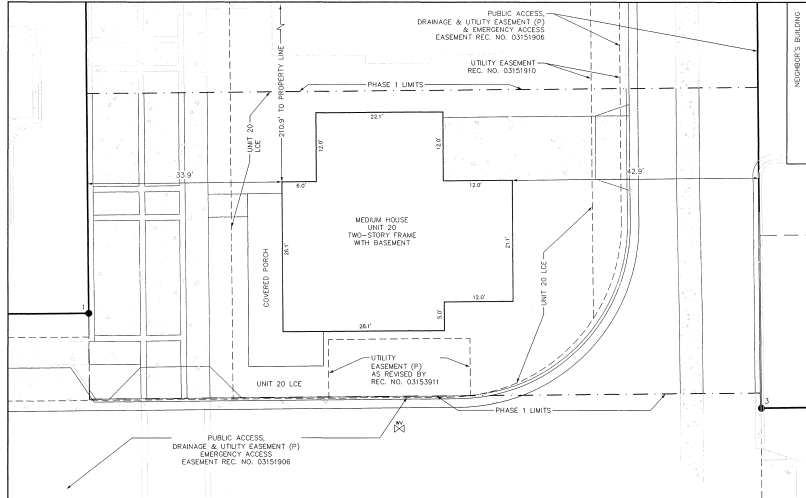
CONDOMINIUM MAP PREPARED FOR			
4655 Yarmouth, LLC.			
SHEET 2 OF 6			
DRAWN BY:	B. GELKE	<b>Flutrions, Inc.</b> Surveying, Engineering & Geomatics	
DATE:	NOVEMBER 22, 2011	3625 IHS AVE., SUITE 300 BOULDER, CO 80501 PH: (303) 443-7001 FAX: (303) 443-9830	655 FOURTH AVE. LONGMONT, CO 80501 PH: (303) 776-1731 FAX: (303) 776-4309
FSI JOB NO.	11-58651		INT. DATE: REVISIONS: CHECKED BY: C.G.M.V.

*Handwritten signature and date: B. G. 11/22/11*

# CONDOMINIUM MAP OF YARMOUTH WAY CONDOMINIUMS - PHASE 1

LOT 15, PEOPLE'S CLINIC SUBDIVISION, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 7,  
TOWNSHIP 1 NORTH, RANGE 70 WEST OF THE 6TH P.M., CITY OF BOULDER, COUNTY OF  
BOULDER, STATE OF COLORADO.

SHEET 3 OF 6



- Legend**
- FOUND #5 REBAR WITH 1 1/2" ALUMINUM CAP STAMPED "FLATIRONS SURVY 16406"
  - FOUND #5 REBAR
  - FOUND 3/4" BRASS TAG STAMPED "FSI 16406"
  - FOUND 2" ALUMINUM WASHER STAMPED "FLATIRONS SURVEYING LS 16406"
  - + FOUND CHISELED CROSS SIGN
  - FENCE
  - GUARDRAIL
  - ⊕ WATER VALVE
  - ⊕ WATER METER
  - ⊕ FIRE HYDRANT
  - ⊕ IRRIGATION VALVE
  - ⊕ TELEPHONE RISER
  - ⊕ MAIL BOX
  - ⊕ CABLE RISER
  - ⊕ ELECTRIC METER
  - ⊕ ELECTRIC RISER
  - ⊕ TRANSFORMER
  - ☆ AREA LIGHT
  - ☆ LIGHT POLE
  - ⊕ TELEPHONE MANHOLE
  - ⊕ SANITARY SEWER MANHOLE
  - ⊕ STORM SEWER MANHOLE
  - ⊕ IRRIGATION MANHOLE
  - HCR HANDICAP RAMP
  - F.E.S. FLARED END SECTION
  - R.C.P. REINFORCED CONCRETE PIPE
  - (P) AS PER PLAT, PEOPLE'S CLINIC SUBDIVISION REC. NO. 2809748
  - (AM) AS MEASURED AT TIME OF SURVEY
  - CONCRETE
  - ▨ RIP RAP
  - LCE LIMITED COMMON ELEMENT
  - GCE GENERAL COMMON ELEMENT

*Handwritten signature and date: B. DeLuce 11/22/11*

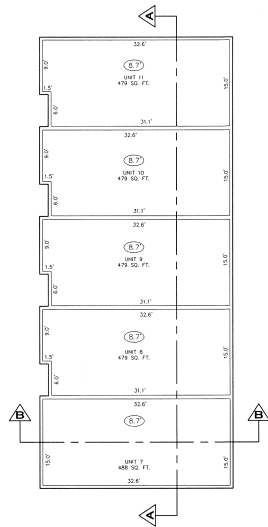
CONDOMINIUM MAP PREPARED FOR 4655 Yarmouth, LLC. SHEET 3 OF 6			
DRAWN BY: B. DELUCE	<b>Flatirons, Inc.</b> <i>Surveying, Engineering &amp; Geomatics</i>		INT. DATE:
DATE: NOVEMBER 22, 2011	3625 BRIS AVE., STE. 300 BOULDER, CO 80501 PH: (303) 443-7001 FSJ JOB NO. 11-58.657	1855 FOURTH AVE. LONGMONT, CO 80501 PH: (303) 776-1733 FAX: (303) 443-9830	REVISIONS: CHECKED BY: ZCMV

R716-82 3/6

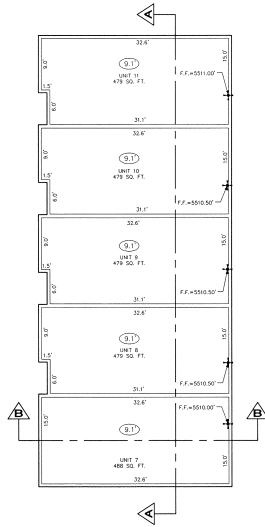
# YARMOUTH WAY CONDOMINIUMS - PHASE 1

LOT 15, PEOPLE'S CLINIC SUBDIVISION, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 7,  
TOWNSHIP 1 NORTH, RANGE 70 WEST OF THE 6TH P.M., CITY OF BOULDER, COUNTY OF  
BOULDER, STATE OF COLORADO.

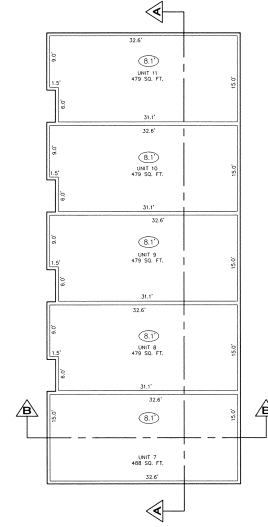
SHEET 4 OF 6



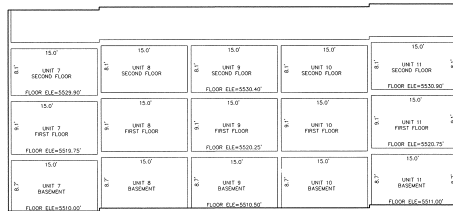
**BASEMENT FLOOR**  
SCALE 1" = 10'



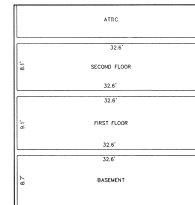
**FIRST FLOOR**  
SCALE 1" = 10'



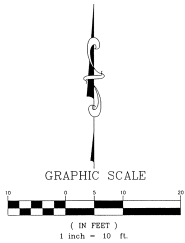
**SECOND FLOOR**  
SCALE 1" = 10'



**SECTION A**  
SCALE 1" = 10'



**SECTION B**  
SCALE 1" = 10'



- Legend**
- ⊙ CEILING HEIGHT
  - ⊕ FIRST FLOOR ELEVATION
  - △ SECTION IDENTIFICATION

**ROW HOUSE 2 DETAIL**

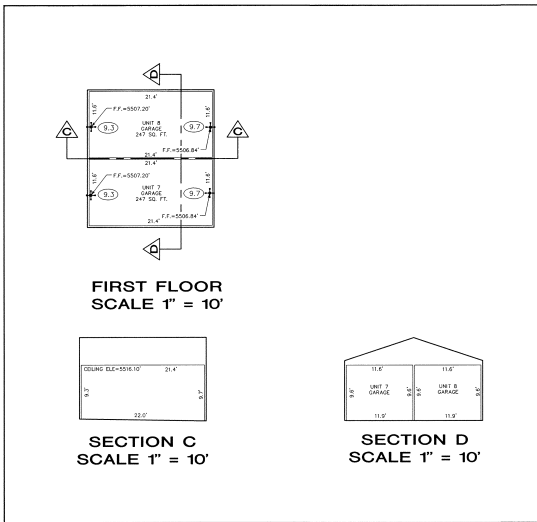
CONDOMINIUM MAP PREPARED FOR		4655 Yarmouth, LLC.	
SHEET 4 OF 6		Fluorion, Inc. Surveying, Engineering & Geomatics	
DRAWN BY: B. OELKE	3825 IRL AVE, STE. 300 BOULDER, CO 80501 PH: (303) 443-7001 FAX: (303) 443-9836	655 FOURTH AVE. LONGMONT, CO 80501 PH: (303) 776-1733 FAX: (303) 776-4355	INT: DATE: REVISIONS: CHECKED BY: ZCMV
DATE: NOVEMBER 22, 2011	FSJ JOB NO. 11-58.657	www.fluorion.com	

R716-82 4/6

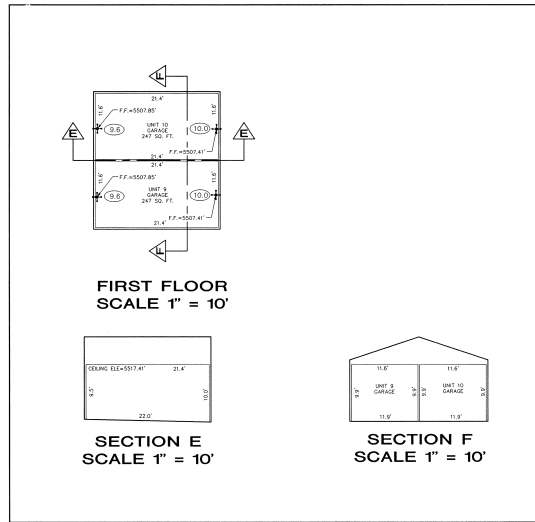
# CONDOMINIUM MAP OF YARMOUTH WAY CONDOMINIUMS - PHASE 1

LOT 15, PEOPLE'S CLINIC SUBDIVISION, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 7,  
TOWNSHIP 1 NORTH, RANGE 70 WEST OF THE 6TH P.M., CITY OF BOULDER, COUNTY OF  
BOULDER, STATE OF COLORADO.

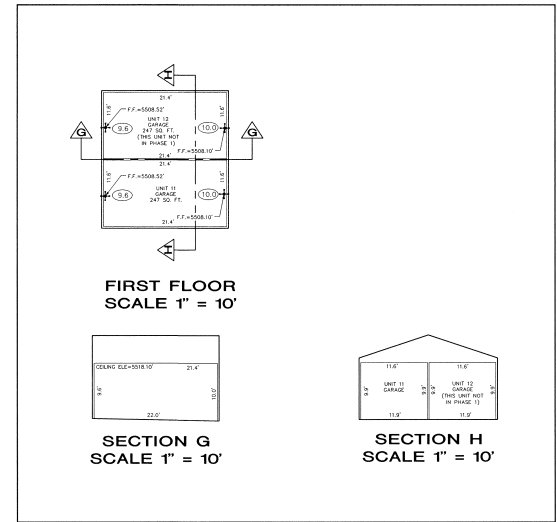
SHEET 5 OF 6



ROW HOUSE 2 UNITS 7 & 8 GARAGES



ROW HOUSE 2 UNITS 9 & 10 GARAGES



ROW HOUSE 2 UNITS 11 & 12 GARAGES



GRAPHIC SCALE



- Legend**
- CEILING HEIGHT
  - FIRST FLOOR ELEVATION
  - SECTION IDENTIFICATION

ROW HOUSE 2 GARAGE DETAIL

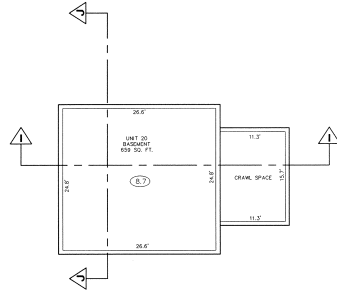
CONDOMINIUM MAP PREPARED FOR 4655 Yarmouth, LLC. SHEET 5 OF 6		
DRAWN BY: B. DELKE	<i>Flutrons, Inc.</i> Surveying, Engineering & Geomatics	
DATE: NOVEMBER 22, 2011	3825 985 AVE, STE 305 BOULDER, CO 80501 PH: (303) 443-7001 FS# JCB-RIG	655 FOURTH AVE LONGMONT, CO 80501 PH: (303) 776-1733 FAX: (303) 443-9830
11-58,657		INT. DATE: REVISIONS: CHECKED BY: ZS.MV

*Handwritten signature and date: B. Delke 11/22/11*

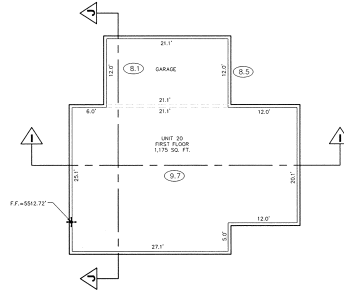
# CONDOMINIUM MAP OF YARMOUTH WAY CONDOMINIUMS - PHASE 1

LOT 15, PEOPLE'S CLINIC SUBDIVISION, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 7,  
TOWNSHIP 1 NORTH, RANGE 70 WEST OF THE 6TH P.M., CITY OF BOULDER, COUNTY OF  
BOULDER, STATE OF COLORADO.

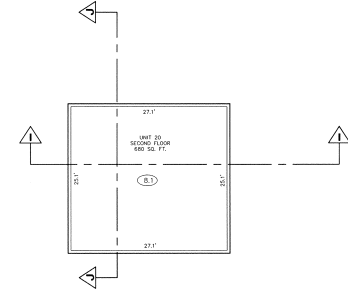
SHEET 6 OF 6



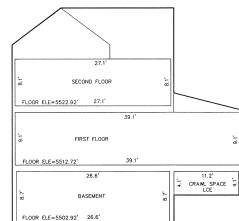
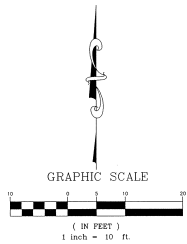
**BASEMENT FLOOR**  
SCALE 1" = 10'



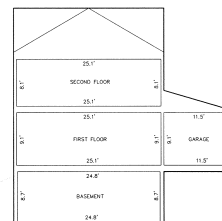
**FIRST FLOOR**  
SCALE 1" = 10'



**SECOND FLOOR**  
SCALE 1" = 10'



**SECTION I**  
SCALE 1" = 10'



**SECTION J**  
SCALE 1" = 10'

- Legend**
- CEILING HEIGHT
  - FIRST FLOOR ELEVATION
  - SECTION IDENTIFICATION

**MEDIUM HOUSE UNIT 20 DETAIL**

CONDOMINIUM MAP PREPARED FOR 4655 Yarmouth, LLC.			
SHEET 6 OF 6			
<b>Fluiron, Inc.</b> <i>Surveying, Engineering &amp; Geomatics</i>			
DRAWN BY: B. DELKE	3825 IRLS AVE, STE 205 BOULDER, CO 80501 PH: (303) 443-7001 FAX: (303) 443-9830	655 FOURTH AVE LONGMONT, CO 80501 PH: (303) 776-1733 FAX: (303) 776-4355	INT.: DATE: REVISIONS: CHECKED BY: ZLM
DATE: NOVEMBER 22, 2011		11-22-11	
FSD: JSD: IND:		11-22-11	
11-28-657		www.Fluiron.com	